STATE OF SOUTH CAROLINA









Know All Men by These Presents:

in the State aforesaid, That I, William A. Sweatt, in the State aforesaid, in consideration of the sum of Seven-Hundred Eighteen & 98/100 - - - - - (\$718.98) DOLLARS, and assumption of the below mention mortgage. to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that parcel, piece, or lot of land with the J. Clyde, Allen, buildings and improvements thereon, situate, lying and being on the South side of East Pinehurst Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as lot No. 16 on Plat of property of Helen M. Powe made by W. J. Riddle, Surveyor, June 1944, recorded in the R.M.C. Office for Greenville County in Plat Book P, at Page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Pinehurst Drive at joint front corner of lots Nos. 15 and 16, said pin being 657.8 feet in an Easterly direction from the Southeast corner of the intersection of Summit Drive and East Pinehurst Drive and running thence with the line of lot No. 15, S. 1-15 W. 197 feet 'to an iron pin; thence S. 89-52 E. 60 feet to an iron pin; thence with the line of lot No. 17, N. 1-15 E. 197 feet to an iron pin on South side of East Pinehurst Drive; thence along the South side of East Pinehurst Drive N. 89-52 W. 60 feet to the point of beginning.

The Grantee by accepting this deed assumes and agrees to pay the mortgage executed by William. A. Sweatt to C. Douglas Wilson & Co., under date of December 23, 1947, and recorded in R.M.C. Office for Greenville County in Mortgages Volume 376, at Page 309, which mortgage was in the original sum of \$6450.00, and has been assigned to Metropolitan Life Insurance Company. The balance as of this date is \$ 6011.49

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. and

And the grantor(x) do(cs) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal June 9th of our Lord One Thousand Nine Hundred and Forty-Nine.

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State of South Carolina,

Greenville County

written deed and that s he, with

Personally appeared before me Rachel D. Trotter,

and made oath that she saw the within named grantor (william A. Sweatt,

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Kustusm Notary Public for South Carolina

NORTH CAROLINA

wife of the within named

RENUNCIATION OF DOWER

Notary Public, do hereby certify

HENDERSON COUNTY

unto all whom it may concern, that Mrs. Edna C. Sweatt,

J. LaRue Hinson

William A. Sweatt, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

J. Clyde Allen, his Heirs and Assigns, all her interest and linquish unto Dower of, in or to all and singular the premises within mentioned and released

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|--|---|---------------|-----------------------------------|----------|---------|
| 6 | GIVEN under my hand and seal this | | <i>C</i> . | 0 5 | |
| | Dy of Cs June | D. 19_49. | X Chia | 7. 0 | meatt . |
| رياسه المنظمة | Notary Public for Sand | example North | Carolina. | | 185-2-3 |
| `** | Cancelled documentary stamps attached: S. C. \$ | June | 10 | P. 13768 | 100 = - |
| | Recorded thisday of | | 19 _\$, at&_ . M., | No10/00 | 2 |